

IBCA Releases the 2026 Indiana High School Basketball Record Book

The Indiana Basketball Coaches Association (IBCA) is excited to announce the 47th edition of the Indiana High School Record Book for boys basketball and the inaugural edition for girls basketball. This historic release marks the first time the IBCA has produced a comprehensive statewide record book dedicated to both boys' and girls' high school basketball in Indiana.

Widely regarded as the most comprehensive source for Indiana high school basketball history and records, the Record Book captures the achievements, milestones, and traditions that make basketball such an important part of communities across the state.

The 2026 Record Book offers extensive statewide coverage and is a must-have for coaches, players, fans, historians, and media members. It also makes a perfect graduation gift for a senior player, a motivational gift for returning athletes, or simply a great read for anyone who loves Indiana basketball.

Inside this year's Record Book, readers will find an incredible collection of information, including:

- Team statistics from across the state
- Team and individual records
- Complete 1,000-point scorer lists
- Career coaching records
- Indiana All-Star selections
- Silver Anniversary Team honorees
- Indiana Basketball Hall of Fame inductees
- Conference standings for all 48 Indiana conferences
- More than 1,000 photos from the season
- The state's most complete player listing

The Record Book not only highlights today's players and teams but also preserves the legacy of the game and the individuals who have helped shape Indiana basketball history.

For anyone who appreciates the tradition, achievements, and stories of high school basketball in the Hoosier state, the 2026 IBCA Record Book is an essential addition to your collection.

Copies are now available to order. Be sure to secure yours and celebrate the history and tradition of Indiana high school basketball. Copies must be preordered. Books will be shipped in early May. □(use this link for either book) [Record Book Order Form](#) or Use this QR code to order your copy of either book.

